



APPROVED
 Planning Permit No. **10/9**
 SUBJECT TO THE CONDITIONS IN
 SUNSHINE OFFICE LETTER
NO. A2/13355/95 (2/10/95)
 FOR MEMBER SECRETARY
**MADRAS METROPOLITAN
 DEVELOPMENT CORPORATION
 MADRAS - 600 008.**

2nd Revised
 Sectioning
 Plan
 A2/13355/95

- SPECIFICATIONS:**
- FOUNDATION SHALL BE OF RCC FOOTING.
 - WALLS SHALL BE OF 9" M. IN CM. 1:2:4.
 - ROOFING SHALL BE OF R.C.C. 1:2:4 5" THICK.
 - LINELS & SUNSHADE IN R.C.C. 1:2:4 WEATHERING COURSE. NO COATS OF DIMEN OVER TILES ABOVE.
 - PLASTERING SHALL BE OF C.M. 1:4.

SCHEDULE OF JOINERY:

NO	DOOR	3'-6" x 7'-0"	105 x 2135	W.D.N.	FLUSH DOOR
P1	DOOR	3'-0" x 7'-0"	715 x 2135	W.D.N.	PANELLED DOOR
P2	DOOR	2'-6" x 7'-0"	750 x 2135	W.D.N.	PANELLED DOOR
CP	OPENING	3'-0" x 7'-0"	915 x 2135		OPENING
V	WINDOW	4'-0" x 4'-6"	1210 x 370	W.D.N.	GLAZED WINDOW
V	VENTILATOR	3'-0" x 2'-0"	915 x 610	W.D.N.	GLAZED VENTILATOR

AREA STATEMENT:

	SFT.	M ²
TOTAL PLOT AREA	1688.50	156.93
GROUND FLOOR AREA	571.50	53.11
FIRST FLOOR AREA	630.00	58.35
TOTAL BUILT UP AREA	1201.50	111.46

LEGEND:

PROPOSED	---	---
EXISTING	---	---
ROAD	---	---
BOUNDARY	---	---
SEWER LINE	---	---
WATER LINE	---	---

OWNER:

M. Selvaraj

(MR. M. SELVARAJ)

LICENSED SURVEYOR:

R. Mohan Rao, D.C.B.,
 LICENSED SURVEYOR
 Corporation of Madras
 REG. No. 14
 AMBATTUR TOWN SHIP
 ALANDUR MUNICIPALITY
 Consulting Engineer
 Office: 15, Madley Road,
 NAGAR, MADRAS - 600 017.

PROPOSED RESIDENTIAL BUILDING
 AT DOOR NO. 27/1 NAGARJUNA
 NAGAR, FIRST STREET,
 RANGARAJAPURAM, KODAMBAKKAM,
 MADRAS - 600 024.
 T.S. NO. - 15/43
 BLOCK NO. 48
 CORPN. DIVISION NO. 134

